



# Douglas County 4-H Animal Leasing Identification Form

**4-H Project Enrollment Deadline – May 1 of the current 4-H year | Animal ID deadline for 2026 - June 15  
Bucket Calf/Breeding Beef | Breeding Goat| Breeding Sheep| Dairy Goat | Poultry| Rabbit | Alpaca/Llama**

This form must be completed by the 4-H member and submitted to the Douglas County K-State Research and Extension office by June 15<sup>th</sup> of the current year to qualify the animal for the Douglas County Fair. If leasing animals from multiple owners, complete a form for each owner. A 4-H member may lease a maximum of two animals per species. Please attach a standard-sized photo.

Douglas County 4-H Member Name: \_\_\_\_\_ Age: \_\_\_\_\_ Club: \_\_\_\_\_

Animal Owner's Name: \_\_\_\_\_

Animal Owner's Phone Number: \_\_\_\_\_

Animal Owner's Signature: \_\_\_\_\_

## Animal Information:

Animal's Name	Species & Breed	Animal Birthdate month/day/year	Official Ear Tag or Tattoo (NA for Llama/Alpaca & Poultry)	Registration Number (If Registered) (NA for Llama/Alpaca & Poultry)

## Acknowledgements:

- This animal leasing identification form is good for one 4-H program year, October 1 through September 30. The form must be submitted by June 15<sup>th</sup> of this program year for the animals to be eligible to show at the Douglas County Fair.
- We have read and understand the project requirements as outlined on the Douglas County, Kansas 4-H animal science project lease fact sheet and have shared a copy of the lease fact sheet with the owner of the animal(s).
- The Douglas County Extension Office/4-H and Douglas County Fair Board are not responsible for ensuring a safe environment except when the 4-H member(s) is on site at a scheduled Douglas County 4-H event. The parents/guardians of the 4-H members are responsible for providing the appropriate supervision for their children.

4-H Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Douglas County Extension Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Lease Agreement Adapted from the University of Minnesota Extension – 4-H\*

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