July 2020
General Business Meeting
Saturday, July 18, 2020
Agenda

• Call To Order
• Approval of June Minutes
• Special Recognition
• Reports From Executive Board Members
• Extension Agent/Staff Reports
• Committee Updates
• New Business Announcements
• Adjournment
SPECIAL RECOGNITION
Tom Swan Garden

Pat Debold (with a little help from his friends), Kathy Bourgeois and Marilyn Harnis
SPECIAL RECOGNITION
Fairgrounds Demo Garden

Marilyn Leiker and the FDG Committee
SPECIAL RECOGNITION
Fairgrounds Demo Garden

Jim Blom, Paul Baumchen, Debbie Zabel, and Greg McCabe
Thelma Simons
Garden Show Update:

• Yet another date for the Garden Show - April 3, 2021
• Looking for a new name like “The Sustainable Garden” to highlight our focus on sustainability
• Will be working on a new theme garden
• Committee is meeting on Zoom and needs help
Visions for 2020-2023

1. Demonstrate Advanced Horticultural Knowledge
2. Widespread Sustainable Gardening Practiced
3. Highly Visible Through Personal Virtual Interactions
4. Reflect The Diversity Of The Community Served
5. Serve The Interest Of The Volunteers As It Relates To Gardening
President’s 2020 Perspective

catalyst
[kat-ɪ-st]
noun
a person or thing that precipitates an event or change:

sustainable
[suːstɪˈneɪbl]

adjective
capable of being supported or upheld, as by having its weight borne from below.
pertaining to a system that maintains its own viability by using techniques that allow for continual reuse: sustainable agriculture. Aquaculture is a sustainable alternative to overfishing.
able to be maintained or kept going, as an action or process: a sustainable negotiation between the two countries.
able to be supported as with the basic necessities or sufficient funds: a sustainable life.
COMMITTEE/ACTIVITY INTEREST for 2020

EMG’s are encouraged to serve on committees, participate in activities of interest, and to indicate a willingness to serve as a committee chair or activity coordinator.

NAME__________________________________________

Committees / activities are listed as they support the Mission of the Extension Master Gardeners. I am interested in working with the following Committees or Activities:

______ Spring Garden Show (planning and assistance for this one-day Spring event in 2020)
______ Hotline (assist with phone, email, and walk-in horticulture questions Apr – Oct)
______ Educational Programs (planning and arranging the monthly EMG meeting programs)
______ Demonstration Gardens (planning, planting, weeding, watering, and maintenance)
________ Fairgrounds (Douglas County Fairgrounds, 2110 Harper, Lawrence)
________ Monarch Watch Waystation#1 (KU West Campus, 2021 Constant Ave.)
________ Tom Swan Park (High and 8th Streets, Baldwin)
________ KU Native Medicinal Research Station (1865 E. 1600 Rd., Lawrence)
________ Eudora Demonstration Garden (CPA Park, 10 W 9th St., Eudora)

______ Public Education and Outreach

________ Farmer’s Market (Saturday mornings May-Oct. Staff EMG table for 2 hours)
________ Library Public Education Team (organize library programs)
________ Public Speaker’s Bureau (organize speakers for local groups, or be a speaker)
________ EMG Newsletter (development and editing of the monthly UPDATE Newsletter)
________ Jr. EMG Program (after school horticulture and activities, currently at NY Elementary)
________ Resource Library (maintenance of the EMG library, publications, and Internet resources)
________ Plant Sales (donation, preparation, and display of plants for sale at events)
________ Produce Distribution System (assist with the distribution of food to the hungry)
________ Hospitality Committee (planning, set up, clean-up of the EMG social activities)
________ Mentoring (assist new class members with the training and EMG operations)
________ Garden Art Development (development and sales of items in support of EMG events)
________ Public Relations (assist in publicizing EMG events and activities using social/other media)
________ Garden Tour (planning, organizing, staffing, supporting this EMG fundraiser for 2021)
Vice-President:  
Chris Sundstrom  
Taking suggestions for 2021

**Advanced Education Programs for 2020**  
(note - all programs open to public)

- **July 18** – Today! Urban Forestry and the Emerald Ash Borer – 1.25 hr  
- **August 19** – “Raingardens”, Natasha Thomas-North – 1 hr  
- **September 19** - Dr. Kingery-Page, “Restorative Landscaping” - 1 hr  
- **October 21** – Kansas Land Trust, Jerry Jost – 1 hr

Virtual Training Available (Links in Sharon’s July 15 email)

- **K-State Garden Hour**
- **Deep Roots Native Plant Series**
- **Tom Buller’s veggie gardening series**
June 2020 EMG Treasurer's Report

<table>
<thead>
<tr>
<th>Summary</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>5/31/2020</td>
<td></td>
</tr>
<tr>
<td>Previous EMG Account Balance</td>
<td>$20,909.60</td>
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<tr>
<td>June Monthly income</td>
<td>$7,934.07</td>
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<tr>
<td>June monthly expenses</td>
<td>$4,615.76</td>
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<tr>
<td>6/30/2020</td>
<td></td>
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<tr>
<td>Current Account Balance</td>
<td>$24,227.91</td>
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<tr>
<td>Remaining in Budget YTD</td>
<td>$8,815.59</td>
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<table>
<thead>
<tr>
<th>Account Details</th>
<th></th>
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<tbody>
<tr>
<td>6/30/2020</td>
<td></td>
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<tr>
<td>EMG Current Account Balance</td>
<td>$24,227.91</td>
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<tr>
<td>Water Garden Society Grant</td>
<td>$750.00</td>
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<tr>
<td>Special Project Funds Balance</td>
<td>$2,271.42</td>
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<td>EMG Grant Money - Unspent</td>
<td>$1,500.00</td>
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<tr>
<td>Jr. MG Account</td>
<td>$4,771.00</td>
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### Douglas County Master Gardeners

**Income & Expenses - Budget vs. Actual**

**January 1 thru June 30, 2020**

<table>
<thead>
<tr>
<th></th>
<th>Year to Date thru 6/30/2020</th>
<th>Budget</th>
<th>Over / (Under) Budget</th>
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</thead>
<tbody>
<tr>
<td><strong>Administration</strong></td>
<td>$124.27</td>
<td>$1,056.00</td>
<td>$931.73</td>
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<td><strong>Advanced Education programs</strong></td>
<td>$165.85</td>
<td>$500.00</td>
<td>$334.15</td>
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<tr>
<td><strong>Demo Garden - Eudora</strong></td>
<td>$420.39</td>
<td>$1,000.00</td>
<td>$579.61</td>
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<tr>
<td><strong>Demo Garden - Fairgrounds</strong></td>
<td>$986.09</td>
<td>$1,700.00</td>
<td>$713.91</td>
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<tr>
<td><strong>Demo Garden - Monarch Watch</strong></td>
<td>$142.94</td>
<td>$1,100.00</td>
<td>$957.06</td>
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<tr>
<td><strong>Demo Garden - Tom Swan Park</strong></td>
<td>$377.75</td>
<td>$1,000.00</td>
<td>$622.25</td>
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<tr>
<td><strong>Demo Garden - Medicinal</strong></td>
<td>$67.90</td>
<td>$1,000.00</td>
<td>$932.10</td>
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<tr>
<td><strong>Farmer’s Market</strong></td>
<td>$250.00</td>
<td>$250.00</td>
<td>$250.00</td>
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<tr>
<td><strong>Spring Garden Show Expense</strong></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Garden art</strong></td>
<td>$233.91</td>
<td>$2,500.00</td>
<td>$2,266.09</td>
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<tr>
<td><strong>Garden show - Other</strong></td>
<td>$233.91</td>
<td>$2,500.00</td>
<td>$2,266.09</td>
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<tr>
<td><strong>Garden tour selection</strong></td>
<td>$233.91</td>
<td>$2,500.00</td>
<td>$2,266.09</td>
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<tr>
<td><strong>Hoop house</strong></td>
<td>$233.91</td>
<td>$2,500.00</td>
<td>$2,266.09</td>
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<td><strong>Hospitality committee</strong></td>
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<td><strong>Native plant sale</strong></td>
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<td>$5,000.00</td>
<td>$619.35</td>
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<td><strong>New class mentoring/training</strong></td>
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<td>$175.00</td>
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<td><strong>Public education</strong></td>
<td>$375.00</td>
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<td>$375.00</td>
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<td><strong>Public relations</strong></td>
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<td>$700.00</td>
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<td><strong>Resource Librarian-Historian</strong></td>
<td>$31.64</td>
<td>$50.00</td>
<td>$18.36</td>
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<tr>
<td><strong>T-shirts</strong></td>
<td>$-</td>
<td>$-</td>
<td>$-</td>
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<td><strong>Total Expense</strong></td>
<td>$6,931.39</td>
<td>$18,256.00</td>
<td>$11,324.61</td>
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<tr>
<td><strong>Net Profit/Expense</strong></td>
<td>$1,003.11</td>
<td>$-</td>
<td>$(1,003.11)</td>
</tr>
</tbody>
</table>
## Treasurer’s Report: Therese Lawrence

### Douglas County Master Gardeners

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January 1 thru June 30, 2020

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<tr>
<td></td>
<td>thru 6/30/2020</td>
<td>Budget</td>
<td></td>
</tr>
<tr>
<td>Income</td>
<td></td>
<td></td>
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<tr>
<td>Advanced Ed</td>
<td>$ -</td>
<td>$ -</td>
<td>$ -</td>
</tr>
<tr>
<td>Demo Garden-Monarch Watch</td>
<td>$ -</td>
<td>$ -</td>
<td>$ -</td>
</tr>
<tr>
<td>Garden Show</td>
<td>$ -</td>
<td>$ 4,500.00</td>
<td>(4,500.00)</td>
</tr>
<tr>
<td>Native plant sale</td>
<td>$ 7,934.07</td>
<td>$ 5,400.00</td>
<td>$ 2,534.07</td>
</tr>
<tr>
<td>T-shirt sales</td>
<td>$ 0.43</td>
<td>$ -</td>
<td>$ 0.43</td>
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<tr>
<td>Transfer from reserve</td>
<td>$ -</td>
<td>$ 8,356.00</td>
<td>(8,356.00)</td>
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<tr>
<td><strong>Total Income</strong></td>
<td>$ 7,934.50</td>
<td>$ 18,256.00</td>
<td>(10,321.50)</td>
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</tbody>
</table>
Public Relations: Margie Dyck

Please continue to forward material for inclusion to our various promotional tools
• Pictures
• Videos
• Stories
Public Relations:
TeamUp Calendar and website
For 2020, the Board voted to change in volunteer hr. requirements
Any combination of education and volunteer hours will be accepted

Class of 2019:
40 hours of volunteer service required
(Previously excluded education hours)

General membership:
30 hours of total volunteer service, all education counts
(Previously limited education to 10 hrs.)

Douglas County Extension mask policy follows the County Health Dept.
Wear your masks whenever you are in proximity to other master gardeners,
indoors and outdoors.
Become an Extension Master Gardener

Training begins Sept. 3rd

Applications at: https://www.douglas.k-state.edu/lawn-garden/index.html
Gretchen Byer
Figure 8 Rounds
Come for the treats…
Stay for the garden fun

• Saturday July 25
• 7:30 am-9 am
• Treats provided
  – BYO MASK,
  Drink, chair, gloves

KU Native and Medicinal Garden
2021 Garden Tour: Leaders and Workers Needed

- Brunfeldt
  - 106 Monterey
- Ross
  - 416 Settlers Dr.
- Williams
  - 700 S. California
- Gaches
  - 4305 Nicklas Dr.
- Guthrie
  - 2913 Stratford Dr.
- Retter
  - 1578 N. 962 Rd.
- Fairgrounds Demo Garden
Other Committees

Garden Art: Jane Stiles-Potts
Farmer’s Market
Just Foods Collection
Junior Master Gardeners

While F-F activities are limited, all committees are meeting
New Business

Fall EMG Plant Swap (Mid-Sept.)

- Thin/Rejuvinate your own garden
- Exchange with other EMGs
- Leave them if you can, otherwise
- Pot them up rather than toss them
- If you don’t know them take pictures when in bloom
Facemask Fundraising

Suzanne Nelson donating to benefit EMGs

$10 children’s
$15 Men’s or Women’s 100% cotton
July 2020
General Business Meeting
Saturday, July 18, 2020

Adjourn