

2021 Douglas County 4-H Scholarship Application

Instructions:

- ✓ Return your application to the Douglas County Extension Office by 5 pm January 30, 2021.
- ✓ Applications will also be accepted electronically. Email applications to ctaul@ksu.edu and kpeine@ksu.edu. **Applications should be emailed to both email address.**
- ✓ Electronic submissions must be submitted by 5 pm on January 30, 2021.
- ✓ Applications must be typed.
- ✓ A completed application must contain the items listed in the box below.

1. Completed application form.
2. One letter of recommendation from a 4-H Leader.
3. One page with bullet points summarizing your 4-H leadership, citizenship, and achievement.
4. One page narrative of what you have done and continue to do for the Douglas County 4-H Program.

Each of the pages must be single spaced, one-sided, with 1-inch margins. Level of involvement designations are as follows: L=local/club; C=county/district; S=state; M=multicounty; N=national.

Selection is based on 4-H merit: 40% on 4-H leadership, 40% on community service in 4-H, 20% on 4-H recognition.

COUNTY: _____ YEARS AS A 4-H CLUB MEMBER: _____

NAME: _____

First

Middle

Last

HOME ADDRESS: _____

Street, Box or Route

City/State/Zip

HOME TELEPHONE, including area code: _____

PLACE OF RESIDENCE: _____ Farm _____ Town under 10,000, or open country

_____ Town 10,000-50,000

_____ City over 50,000

YEAR IN SCHOOL: High School _____ College _____ Date of HS graduation _____

Name of High School/College/Trade School Now Attending: _____

Name and State of College/Trade School You Plan to Attend This Fall: _____

Intended College Major or Trade: _____

Please indicate if you are enrolling in an undergraduate or graduate degree program:

Undergraduate Degree Program: _____ Graduate Degree Program: _____

High School GPA: _____ out of _____ points

ACT or SAT Composite Score: _____ Compass Test Score: _____ (trade/technical school only)

Rank in Senior Class, if available: _____ Number in Senior Class: _____

If in College, GPA: _____ out of _____ points

I have personally prepared this application and believe it to be correct.

I will make a commitment to attend the scholarship reception to be held in January 2021 and if I am unable to attend, I will send information about my college career.

Signature of Applicant _____

Date _____

e-mail _____

Listed below are the scholarships that will be awarded by the Douglas County 4-H Foundation. Please make a check mark next to the scholarships for which you are applying.

These awards will be given to 4-H'ers who have demonstrated outstanding involvement and leadership in the Douglas County 4-H program.

- Achning 4-H Scholarship
- Oletha Blevins Scholarship
- Bev and Bill Bradley Family Scholarship
- George O. and Mildred M. Luckan Scholarship – **Attach one additional page indicating your agriculture background and need for financial assistance.**
- Clyde and Pauline Husted Memorial Scholarship
- Fremont and Louise Hornberger Memorial Scholarship
- Charlotte L. and Homer C. Altenbernd Memorial Scholarship
- Lieber Family Scholarship – **Attach one additional page indicating your livestock project participation and what you learned from being in the project.**
- Kahlyn E. Heine Memorial Scholarship – **Attach one additional page describing how your time in 4-H helped you prepare for this next phase of your life.**
- Douglas County Pork Producers Scholarship – **Attach one additional page indicating your swine project participation and what you learned from being in the project.**
- Austin Newell Memorial Scholarship – **Attach one additional page indicating your agriculture background, livestock project participation and how what you learned through 4-H will be applied within your trade or career choice.**
- Evelyn M. and Paul L. Johnston Memorial Scholarship -- **Attach one additional page that details the leadership skills you developed during 4-H and how you will use those skills in your chosen career.**