

# 2020 Douglas County 4-H Scholarship Application

## Instructions:

- ✓ Return your application to the Douglas County Extension Office by 5 pm January 24, 2020.
- ✓ Applications will also be accepted electronically. Email applications to [ctaul@ksu.edu](mailto:ctaul@ksu.edu) and [kpeine@ksu.edu](mailto:kpeine@ksu.edu). Applications should be emailed to both email address.
- ✓ Electronic submissions must be submitted by 5 pm on January 24, 2020.
- ✓ Applications must be typed.
- ✓ A completed application must contain the items listed in the box below.

1. Completed application form.
2. One letter of recommendation from a 4-H Leader.
3. One page with bullet points summarizing your 4-H leadership, citizenship, and achievement.
4. One page narrative of what you have done and continue to do for the Douglas County 4-H Program.

Each of the pages must be single spaced, one-sided, with 1-inch margins. Level of involvement designations are as follows: L=local/club; C=county/district; S=state; M=multicounty; N=national.

Selection is based on 4-H merit: 40% on 4-H leadership, 40% on community service in 4-H, 20% on 4-H recognition.

COUNTY: \_\_\_\_\_ YEARS AS A 4-H CLUB MEMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

First

Middle

Last

HOME ADDRESS: \_\_\_\_\_

Street, Box or Route

City/State/Zip

HOME TELEPHONE, including area code: \_\_\_\_\_

PLACE OF RESIDENCE: \_\_\_\_\_ Farm \_\_\_\_\_ Town under 10,000, or open country

\_\_\_\_\_ Town 10,000-50,000

\_\_\_\_\_ City over 50,000

YEAR IN SCHOOL: High School \_\_\_\_\_ College \_\_\_\_\_ Date of HS graduation \_\_\_\_\_

Name of High School/College/Trade School Now Attending: \_\_\_\_\_

Name and State of College/Trade School You Plan to Attend This Fall: \_\_\_\_\_

Intended College Major or Trade: \_\_\_\_\_

Please indicate if you are enrolling in an undergraduate or graduate degree program:

Undergraduate Degree Program: \_\_\_\_\_ Graduate Degree Program: \_\_\_\_\_

High School GPA: \_\_\_\_\_ out of \_\_\_\_\_ points

ACT or SAT Composite Score: \_\_\_\_\_ Compass Test Score: \_\_\_\_\_ (trade/technical school only)

Rank in Senior Class, if available: \_\_\_\_\_ Number in Senior Class: \_\_\_\_\_

If in College, GPA: \_\_\_\_\_ out of \_\_\_\_\_ points

\_\_\_\_\_

I have personally prepared this application and believe it to be correct.

I will make a commitment to attend the scholarship reception to be held in January 2020 and if I am unable to attend, I will send information about my college career.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

e-mail \_\_\_\_\_

**Listed below are the scholarships that will be awarded by the Douglas County 4-H Foundation. Please make a check mark next to the scholarships for which you are applying.**

These awards will be given to 4-H'ers who have demonstrated outstanding involvement and leadership in the Douglas County 4-H program.

- Achning 4-H Scholarship
- Oletha Blevins Scholarship
- Bev and Bill Bradley Family Scholarship
- George O. and Mildred M. Luckan Scholarship – **Attach one additional page indicating your agriculture background and need for financial assistance.**
- Clyde and Pauline Husted Memorial Scholarship
- Fremont and Louise Hornberger Memorial Scholarship
- Charlotte L. and Homer C. Altenbernd Memorial Scholarship
- Lieber Family Scholarship – **Attach one additional page indicating your livestock project participation and what you learned from being in the project.**
- Kahlyn E. Heine Memorial Scholarship – **Attach one additional page describing how your time in 4-H helped you prepare for this next phase of your life.**
- Douglas County Pork Producers Scholarship – **Attach one additional page indicating your swine project participation and what you learned from being in the project.**
- Austin Newell Memorial Scholarship – **Attach one additional page indicating your agriculture background, livestock project participation and how what you learned through 4-H will be applied within your trade or career choice.**

**For publication purposes, please attach below a recent photograph of yourself. If you have submitted a photograph previously, you do not need to submit another unless you wish to update your photo.**