2021 Douglas County 4-H Virtual Club Day
Registration Instructions

Due to the current CDC and KSRE guidelines, Douglas County 4-H is working to provide a safe, competitive, and positive 4-H County Club Day experience.

Registration for 4-H Club Day will be processed online through Google Forms for 2021.

**Registration is due by 5:00 pm on February 22, 2021.**

1. Review the event registration guide for our Virtual County Club Day Experience at https://www.douglas.k-state.edu/docs/4h/clubday/2021%20Virtual%20Quick%20Reference%20Guide.pdf

2. All 4-H Club Day presentations and/or performances must be recorded. (Refer to Tips and Tricks section below on how to complete that process.)

3. Review the 4-H Club Day rules, regulations, and scoring guidelines posted at http://www.douglas.k-state.edu/4-h/forms.html under the Club Day heading. The judge will utilize the rules and scoring guidelines to evaluate each entry.

4. Individual entries only for 2021. No group events (except Model Meeting) or team presentations allowed. Model Meeting must be completed through Zoom and recorded.

5. Video entries will be submitted when you complete the registration process.

6. You will need to submit registration for each event in which you plan to compete in. For example, if you plan to conduct a vocal solo and an illustrated talk, you will complete registration twice.

7. 4-H Club Day registration and video submission can be completed at: https://tinyurl.com/2021DGCountyClubDay

**Tips and Tricks When Making Your Video:**

- Make sure you review the rules and scoring guidelines for your event.
- Please use a website such as YouTube to secure a sharable URL link of your video.
- Videos can also be submitted on a USB drive and delivered to the Extension office by 5:00 p.m., February 22, 2021. 4-H County Club Day registration must still be completed online.
- Registration and video submission is due by 5:00 p.m., February 22, 2021

**Note:** Not all events are being offered in 2021. Model meetings cannot be recorded in person.

Questions about 4-H Club Day and/or the registration process can be directed toward Nickie Harding at nharding@ksu.edu or Kaitlyn Peine at kpeine@ksu.edu. Kaitlyn can also be reached on her cell phone at (620) 218-1716 during normal business hours.
4-H Robotics at Home

The third session of 4-H Robotics at Home will be offered March 1 through March 22. Registered families will checkout a robotics kit from the Extension office with a Dash robot (https://www.makewonder.com/), tablet, coding cards and more. The Dash robot is for ages six and up. The kit will need to be picked up prior to February 26 and will be due back to the office by 5 pm on March 26. During the four week session there will be one live Zoom session, scheduled according to the participants availability. Supplemental lessons will be provided throughout the four weeks.

Our robotics equipment is made possible by a 4-H Innovation Grant from the Kansas 4-H Foundation.

Space is limited. Registration will close Monday, February 22.

Please register at https://tinyurl.com/20204HRoboticsAtHome

Questions? Contact Kaitlyn Peine at kpeine@ksu.edu or 620-218-1716.

4-H SPRING BREAK ENVIORMENTAL CHALLENGE

Douglas County 4-H would like to invite you to get outside and explore nature and the environment around you! We are hosting two introductory Zoom sessions where we will introduce the Environmental Challenge. Each session will provide information needed to complete a series of activities sometime during the week of your Spring Break. Prior to each session, youth will receive kits and challenge activities.

Session 1 - Monday, March 8 @ 10:00 a.m.
Session 2 - Monday, March 15 @ 10:00 a.m.

Registration is free for participants unless you request your kit be mailed. Registration will be $10 if kits are mailed.

If you have questions please contact Kaitlyn at kpeine@ksu.edu or Nickie at nharding@ksu.edu.

Registration is required and must be completed by February 18, 2021.


2021 Douglas County Fair

Our K-State Research and Extension team is working with the Douglas County Fair Board to plan for the 2021 county fair. Be sure to mark your calendars this year’s fair- July 26-31, 2021. We will be working closely with the local health officials as we consider our options for this year’s fair. As plans are made, we will be communicating those details with our 4-H families.
Beef Weigh-in and Tagging

All market beef intended to be shown at the county fair must be tagged by 12:00 p.m. on February 20.

Weigh-in and tagging will be on the Douglas County Fairgrounds and offered from **8:00 a.m. - 12:00 p.m. on Saturday, February 20**. All livestock will be tagged with 4-H EID tags which are $4 each.


For questions contact Mallory Meek, Agriculture and Natural Resources Agent at mgmeek@ksu.edu.

---

4-H Livestock Spring Expo Interest Survey & Webinar Opportunity

Due to COVID-19 and scheduling conflicts, we are exploring our options for the 2021 Spring Livestock Expo. If you are interested in participating, please complete the following survey at [https://forms.gle/Ljn6EyqSaJ2uA5fj8](https://forms.gle/Ljn6EyqSaJ2uA5fj8) by Friday, February 12th.

The following webinar recording can be useful for all 4-H livestock showman. The webinar highlights the elements of proper nutrition for your livestock project. To view the webinar go to: [http://bit.ly/livestocknutrition](http://bit.ly/livestocknutrition).

For questions, contact Mallory Meek, Agriculture and Natural Resources Agent, at mgmeek@ksu.edu.

---

2021 YQCA For Livestock Exhibitors
Youth for the Quality Care of Animals

All 4-H’ers exhibiting a food producing animal for the 2021 Douglas County Fair, Kansas State Fair Grand Drive, and KJLS will again be required to complete the YQCA training. Food producing animals include: beef (including bucket calf), swine, sheep, meat & dairy goats, dairy cattle, poultry, and all rabbits. YQCA is designed as an educational tool and certification program focused on food safety, animal well-being and character development for youth ages 7–18. As a result of this program, we hope youth leave with a better understanding of their livestock project and how to produce a healthy and safe food product.

2021 YQCA online training is now live. Youth may complete the online training for $12/child. Any 4-H’er who is seven years old (4-H age) must attend an in-person training. In-person training dates will be available in the Spring of 2021. A young person’s YQCA certification is valid for one year and must be completed by June 15th.

For more information go to [https://www.douglas.k-state.edu/crops-livestock/youth-livestock/YQCA.html](https://www.douglas.k-state.edu/crops-livestock/youth-livestock/YQCA.html)

For questions regarding YQCA contact Mallory Meek, Agriculture and Natural Resources Agent, at mgmeek@ksu.edu
Please join us February 15-20 for a virtual Kansas Junior Swine Producer Week. This educational event will span a week of sessions during which youth, parents, swine project leaders and adults can increase their knowledge of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speakers. Sessions will be conducted during the week, with the program concluding on Saturday morning. All presentations will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows. The program is free this year, but all attendees will need to register using the link provided below.

Register Online by February 8!

Schedule (tentative):

**Tuesday, February 16**
6:30 PM  Selection
7:15 PM  Nutrition & Daily Feeding
7:45 PM  Wrap-up

**Thursday, February 18**
6:30 PM  Meat Science & Cookery
7:00 PM  Health Management & Diseases
7:30 PM  Wrap-up

**Saturday, February 20**
9:00 AM  Equipment & Daily Care
9:30 AM  Clipping & Show Day Prep
10:00 AM  Showmanship
10:45 AM  Q&A, Final Wrap-up
1:00 PM  State Livestock Nominations*  
(*optional for those interested in exhibiting at the Kansas State Fair Grand Drive or KJLS)

Thanks To Our Sponsors!

- Kansas Pork Association
- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

Door Prizes!

We will be drawing for show equipment, supplies, & fun pork paraphernalia!

Questions? Contact:

Joel DeRouchey  
jderouchey@ksu.edu  
785-532-2280

Lexie Hayes  
alhayes@ksu.edu  
785-532-1264

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.


Although the program is being provided free of charge, thanks to our generous sponsors, we do need **ALL** participants to register, including **youth** and **adults**.

Make sure to use a valid email address that a member of your household checks regularly, as we’ll be relying on email correspondence leading up to the program.

Watch your email the week of February 8 for attendee details and specific links!

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
To Register Online:


For questions contact Mallory Meek, Agriculture and Natural Resources Agent, at mgmeek@ksu.edu
IMPORTANT DATES TO NOTE

Citizenship In Action - February 14 - 15, Virtual
Beef Weigh - In & Tagging - February 20, Douglas County Fairgrounds
Virtual County 4-H Club Day Entries Due - February 22, Google Forms
Kansas Junior Swine Producer Week - February 16, 18, & 20, Virtual
Kansas Junior Market Goat Producer Week - March 16,18, & 20, Virtual
4-H Project Enrollment Deadline in 4-H Online - May 1, 4-H Online
YQCA Training Deadline - June 15, Online Training
Douglas County Fair - July 26 - July 31, Douglas County Fairgrounds

“To Make The Best Better”
The Douglas County 4-H newsletter is published monthly by K-State Research and Extension, Douglas County.
The newsletter is one way of communicating educational information and updates to members, leaders, parents, and community officials.
K-State Research and Extension, Douglas County is a cooperative effort of Kansas State University, Douglas County Extension Council, and the U.S. Department of Agriculture.
K-State Research & Extension is an equal opportunity provider and employer.
K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to physical, vision, or a dietary restriction please contact Kaitlyn Peine at 785-843-7058 or kpeine@ksu.edu.

Kaitlyn Peine
4-H & Youth Development Agent

Nickie Harding
4-H Program Assistant

785-843-7058
www.douglas.ksu.edu