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Important Information

National 4-H Week
is October 4-10! Let us showcase the great things 4-H has to offer including all the incredible 4-H youth in the community who work each day to make a positive impact in their communities!

2020 - 2021 4-H Enrollment Timeline

October 1 - enrollment for 2020 - 2021 4-H Year will be open to all returning and new 4-H youth and volunteers.

December 1 - enrollment deadline for returning 4-H families and volunteers.

May 1 – 4-H enrollment and project add deadline to be eligible to exhibit at the county fair.

Cloverbud Enrollment
- Youth must be five or turn five by January 1, 2021 - No Program Fee

Full 4-H Membership Enrollment
- Youth must be seven or turn seven by January 1, 2021 - Program Fee of $15

Things To Remember When Reenrolling

Tip 1 - Visit https://kansas.4honline.com
Firefox and Chrome web browsers work best; Internet Explorer is not supported. It is recommended to use a computer, laptop or tablet to complete this process.

Tip 2 - Select “I have a profile.”

Tip 3 - Enter the email address used to create the family’s 4HOnline account
Caution: If you no longer use the e-mail address you used to create your family 4-H online account, contact Nickie at nharding@ksu.edu to receive assistance.

DO NOT CREATE A NEW ACCOUNT

Tip 4 - Enter your family’s 4HOnline password.
Caution: If the password is unknown, select “I forgot my password.” 4HOnline will send a temporary password to the email address used to create the family’s 4HOnline account.

Tip 5 - If your family’s mailing address, email address, or primary phone number needs updating, click [Edit Family] to make and save those changes.

A complete Family Re-Enrollment Guide can be found at:
https://www.douglas.k-state.edu/docs/4h/enrollment/Reenrollment%20Guide%20for%20Returning%20Families.pdf
Kansas 4-H Youth Leadership Council Application Process

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2021 may apply. This year’s KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW). Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference and other events.

The Application Process includes:


- 2 minute or less video introduction of you! Email to Kansas4H@ksu.edu submitted by 11:59 PM CST, Monday, September 21, 2020.

- Two Online Reference Forms - https://tinyurl.com/YC2021REF including one from an Extension Staff member or 4-H Volunteer Leader. You will need to send this address to your references. Should be completed on or before Monday, September 21, 2021.

- Signature Page emailed to: Kansas4H@ksu.edu

Detailed information about the application process can be found at http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html on the right hand side of the screen.

Douglas County 4-H Youth Livestock Survey

We want to hear from our 4-H’ers about what their interest are in the agriculture industry! The results from this survey will help the Douglas County Extension Office plan fun and educational opportunities for 4-H members, to expand their knowledge of the agriculture industry.

Please complete the survey by September 15th at https://forms.gle/nQdBDsUMMRGp26iT9

For questions, please contact Mallory Meek at mgmeek@ksu.edu.
Mars Base Camp 4-H Stem Challenge
Signup now at: https://forms.gle/CkNUdWSShGVF2xqp7

4-H STEM Challenge/National Science Day
The 4-H STEM Challenge, formerly known as 4-H National Youth Science Day (4-H NYSD), is an annual initiative to inspire kids everywhere to take an interest in science, technology, engineering and math through hands-on learning. For the past 12 years, 4-H has developed fun, accessible challenges that show kids how STEM skills can be applied to the world around them.

Mars Base Camp Kits
Thanks to the Bromelsick fund, we have Mars Base Camp kits for the first 20 families who register. The kit includes supplies for 1-4 family members to complete four different challenges. To sign up for your base camp kit visit: https://forms.gle/CkNUdWSShGVF2xqp7

Be sure to RSVP for your kit by 5:00 pm on Tuesday, September 15.

Join us VIRTUALLY!
Erik Dallman, Clinton Eagles 4-H Member and 4-H Ambassador and Kaitlyn Peine will be hosting a virtual class session on Zoom on Tuesday, September 29 from 7:00-8:00 pm. The class on September 29 will cover two challenges: Landing Zone Surveyor and Red Plant Odyssey. Recorded videos will be available to guide 4-H families through the Crop Curiosity and Insight from Mars challenges.
KAP Forms and Membership Pin Applications

It’s time to put all the information that you have gathered throughout the 4-H year together and submit your KAPs to your community leader. Remember that each KAP is specific to a project and each project should match up with one in which you enrolled. Go to 4-H Online and look at the list of projects if you are unsure of a project name. **Legos and duct tape are not 4-H projects.**

**Juniors** (ages 7-8) will have a personal page, KAP form, and one page of photographs in each book they complete. The story is part of the KAP in the junior division. It may be written in the space provided on the KAP form, or on a separate piece of paper.

**Intermediates** (ages 9-13) will have a personal page, story (no more than six pages), and KAP form in each book they submit. The three pages of photographs are part of the KAP form for this age level.

**Seniors** (ages 14 and older) will have a personal page, story (no more than six pages), and KAP form in each book they submit. Again, the three pages of photographs are part of the KAP form. There are two optional pages along with the required page in Section 2 at the senior level. It is recommended that at least the optional financial page be completed.

**Check with your community leader to determine the date that your book(s) should be turned into your club.** Community leaders will then make the decision as to which books to submit for county judging.

**Achievement pin applications will also be due soon to your community leader.** The updated applications may be found on the 4-H page of the county website at [https://www.douglas.k-state.edu/4-h/](https://www.douglas.k-state.edu/4-h/) Remember, the applications have been modified to allow for the adaptations to the 4-H program in 2020.

Please contact Paula Aiken at paiken@ksu.edu or 785-843-7058, if you have questions or would like help completing your KAPs and/or achievement pin applications.

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Good Luck to all our 4-H Members participating at the Kansas State Fair!
County Achievement Celebration

The 4-H Council Achievement Celebration Committee is currently exploring alternative options for our annual celebration. Considering our current community situation concerning COVID-19, an in person celebration with a meal will not an option. More details will be available in the October newsletter.

4-H Ambassador Program

Are you at least a freshman in high school and have been in 4-H for a minimum of two years? Do you enjoy sharing your 4-H story with others? Are you committed to growing our 4-H program? If you answered yes to the previous questions, you should consider applying to become a Douglas County 4-H Ambassador.

The application process includes a written application, a written recommendation letter, an interview and a short speech. The application and recommendation are due to the Extension office by 5:00 pm on October 1.

The application materials can be found at https://www.douglas.k-state.edu/docs/4h/ambassadors/2020AmbassadorApplicationPacket.pdf

Questions about the Ambassador program can be directed to Sue Ashcraft at sfashcraft@yahoo.com or Justin Leonard at jleonard1313@gmail.com

Kansas Youth Leadership Forum - Virtual for 2020

The Kansas Youth Leadership Forum will be held November 21-22 through your device (computer, tablet or phone) connected to the internet. KYLF is for youth ages 14-18 before January 1, 2021. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun.

The tentative schedule looks like:

Saturday Morning Session - 9 a.m. to noon
Saturday Afternoon Session - 1:45 p.m. to 4 p.m.
Sunday Afternoon Session - 1:30 p.m. to 4:30 p.m.

Early Registration deadline is October 15, 2020.

For registration and further information go to https://www.kansas4-h.org/events/index.html

2020 - 2021 Virtual 4-H Club Officer Training

The Douglas County 4-H Council is hosting a virtual Officer Training for all 4-H Club Officers. 4-H’ers will further develop their leadership skills and gain knowledge about their role as a club officer and role model.

Details will be available in the October 4-H Newsletter.
Annette Winter Bohon Memorial Award

The Annette Winter Bohon Memorial Award was established in 1989 through the Kansas 4-H Foundation. True to her memory, it honors outstanding family and consumer science project exhibitors. Annette Winter was an outstanding Douglas County 4-H’er for eleven years. A member of the Kanwaka 4-H Club, she was enrolled in a wide variety of projects and excelled in them all. She had a special love for the county fair and was on the fairgrounds from early in the morning until late at night. Consumer Science exhibits were her favorite and she won many purple and champion ribbons. She competed on the consumer science judging teams and in the 4-H Fashion Revue at the Kansas State Fair. The winner of the Annette Winter Bohon Memorial Award is SCOUT MEYERS of the Lone Star 4-H Club.

Nunemaker Memorial Award

The Nunemaker Family presents a special award to an outstanding female 4-H’er who is enrolled in at least one family and consumer science project and who has excelled at promoting good citizenship in themselves and others. This year’s winner of the Nunemaker Citizenship Award is MICHAELA SAFFORD of the Eudora 4-H Club.

Austin Newell Memorial 4-H Citizenship Award

The Austin Newell Memorial 4-H Citizenship Award is given to a 4-H member who displays characteristics of the total 4-H experience as in the eyes of Austin. This 4-H member is dependable and involved at the club, county and state levels. They demonstrate good citizenship, mentor, and leadership skills. The recipient of the Austin Newell Memorial 4-H Citizenship Award is BAYLEE WULFKUHLE of the Clinton Eagles 4-H Club.
K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to physical, vision, or a dietary restriction please contact Kaitlyn Peine at 785-843-7058 or kpeine@ksu.edu.

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“TO MAKE THE BEST BETTER”

The Douglas County 4-H newsletter is published monthly by K-State Research and Extension, Douglas County.

The newsletter is one way of communicating educational information and updates to members, leaders, parents, and community officials.

K-State Research and Extension, Douglas County is a cooperative effort of Kansas State University, Douglas County Extension Council, and the U.S. Department of Agriculture.

K-State Research & Extension is an equal opportunity provider and employer.

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IMPORTANT DATES TO NOTE

Kansas State Fair - Begins September 3, Hutchison
Douglas County Youth Livestock Survey Due - September 15, Online
Mars STEM Challenge Registration Due - September 15, Online
Youth Leadership Application Due - September 21, State 4-H Office
New 4-H Year/4-H Online Enrollment Begins - October 1
Ambassador Applications Due - October 1
KAP and Special Awards Due - October 1
National 4-H Week - October 4 - 10
4-H Officer Training - October 2020, Virtual Experience
KYLF - November 21 - 22, Virtual Experience

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