

CLUB SUMMARY REPORT

The purpose of the Douglas County 4-H Summary Report is to assist 4-H Clubs in planning and evaluating their yearly club program. It is hoped that the options given in the Summary Report will allow flexibility and creativity in planning club programs, while giving support to the county 4-H program as well.

4-H educational experiences are designed to help 4-H members learn the five basic "life skills" they will always use.

- * RELATING TO OTHERS - having fun together, working as a team, taking on responsibility, and making friends.
- * USING KNOWLEDGE, SKILLS AND VALUES IN MAKING DECISIONS - working in groups with other children or as they set goals and work independently on projects.
- * DEVELOPING AN INQUIRING MIND - helping children develop their curiosity and enthusiasm for finding out about their world and it's people.
- * CARING FOR THE COMMUNITY - helping young people as they mature and their awareness broadens to develop a concern for their community and for others who live in it.
- * BUILDING SELF CONFIDENCE - supporting young members as they learn new skills and see the strides they are making with the support and help of interested adults.

At the end of the 4-H year, the 4-H Summary Report should provide an opportunity for club members and leaders to work together to recognize their accomplishments and progress.

CLUB GOALS FOR THE YEAR

At the beginning of the 4-H year a committee of members and leaders should work together to determine club goals for the coming year. Check the appropriate goals listed in the column labeled "planned".

At the end of the 4-H year the committee should evaluate the club's accomplishments and check those goals completed during the past year.

SEAL REQUIREMENTS

Clubs with 15 or less members:

- Purple Seal - 8 basic requirements + 12 optional
- Blue Seal - 8 basic requirements + 10 optional
- Red Seal - 8 basic requirements + 8 optional
- White Seal - 8 basic requirements + 6 optional

Clubs with 16 or more members:

- Purple Seal - 8 basic requirements + 17 optional
- Blue Seal - 8 basic requirements + 15 optional
- Red Seal - 8 basic requirements + 13 optional
- White Seal - 8 basic requirements + 11 optional

BASIC REQUIREMENTS FOR SEALS

Planned

Completed

1. Have a 4-H Parents' or Project Leaders Committee.

Name of members:

2. A majority of the club officers attend 4-H Officer Training at county or club level.

Number attending:

3. Plan and carry out one or more group community service projects. Give a brief summary of work done on back pages.

4. Have one or more 4-H representatives (adult/youth) at each meeting of the county 4-H council.

Number of meetings attended:

5. Members participate in at least one section of county 4-H Day.

Number participating:

6. One or more 4-H'ers participate in a competition, county judging school, contest in a county-wide event other than the Douglas County Fair.

Number participating:

7. Plan and present a model meeting, gavel game or club exchange during the current year.

Date presented:

8. Two club representatives attend Bromelsick & Dreher Memorial Day Services.

List names:

9. Promote National 4-H Week such as display/banner in school or business.

Give summary:

10. Provide an adult volunteer for 4-H club required volunteer events. (Concession stand day manager, record book judging, SN CO Club Day).

List names & event

OPTIONAL REQUIREMENTS FOR SEALS

Planned

Completed

- | | | |
|--------------------------|--|--------------------------|
| <input type="checkbox"/> | 1. Hold a parents' night meeting or program. | <input type="checkbox"/> |
| <input type="checkbox"/> | 2. Have an achievement program to bring the accomplishments of 4-H'ers to the attention of people in the area. | <input type="checkbox"/> |
| <input type="checkbox"/> | 3. Hold a club project tour or fair. | <input type="checkbox"/> |
| <input type="checkbox"/> | 4. One or more project leaders in the club have "individual 4-H'er-evaluation" conferences with a majority of the 4-H'ers in his or her group. | <input type="checkbox"/> |
| <input type="checkbox"/> | 5. Allow for opportunity, growth & achievement by members. | <input type="checkbox"/> |
| <input type="checkbox"/> | 6. Youth leaders assist project leaders at two or more project meetings. | <input type="checkbox"/> |
| <input type="checkbox"/> | 7. Have parliamentary practice activities at club meetings to help members understand Roberts Rules of Order. | <input type="checkbox"/> |
| <input type="checkbox"/> | 8. Provide one camp counselor (adult or jr.) for every four members attending camp. | <input type="checkbox"/> |
| <input type="checkbox"/> | 9. Have an exchange meeting or other event with another 4-H club in Douglas County or in another county. | <input type="checkbox"/> |
| <input type="checkbox"/> | 10. Make a contribution to the Douglas County IFYE fund or the Kansas 4-H Foundation or county 4-H Foundation. | <input type="checkbox"/> |
| <input type="checkbox"/> | 11. Make a contribution to Cancer, March of Dimes, American Heart Assoc., Muscular Distrophy or similar drive. | <input type="checkbox"/> |
| <input type="checkbox"/> | 12. Present a radio or TV program or publish a news story in a newspaper. | <input type="checkbox"/> |
| <input type="checkbox"/> | 13. Take an educational trip or tour. | <input type="checkbox"/> |
| <input type="checkbox"/> | 14. Visit people in rest homes or assisted living centers and/or provide program or remembrances for residents. | <input type="checkbox"/> |
| <input type="checkbox"/> | 15. Have one or more members participate in a district or state judging contest or school. | <input type="checkbox"/> |
| <input type="checkbox"/> | 16. Cooperate with extension agents or elected 4-H representative in organizing a new 4-H club or program. | <input type="checkbox"/> |
| <input type="checkbox"/> | 17. Have a window display promoting 4-H (other than National 4-H week). | <input type="checkbox"/> |
| <input type="checkbox"/> | 18. Have a banner at the county fair or other county 4-H show promoting some phase of 4-H. | <input type="checkbox"/> |

- 19. Have a 4-H float in a parade.
- 20. Participate in 4-H Sunday observance.
- 21. Have a 4-H'er participate in a club, county or state camp. (Fantastic Four camp, Horticulture camp, State Geology field trip, photography or shooting sports camp).
- 22. Have one or more 4-H'ers exhibit at the Kansas State Fair.
- 23. Have 4-H'ers exhibit at Wichita or KS Jr. All Breeds Dairy Show.
- 24. Have 4-H'ers participate in the State Fair in ways other than exhibiting project work including, but not limited to demonstrations and talks, modeling, judging, hosting, Art-In, Photo Day.
- 25. Have one or more members or leaders attend a training meeting for camp counselors - and/or assist with the day or county camps.
- 26. Have a 4-H'er be a member of a State Action Team.
- 27. Provide adult or junior assistance at other county events such as club days, style revue, judging contests, spring shows, food fare, horticulture camp.
- 28. Provide a youth leader or adult superintendent at the county fair. (Assisting judge, entries, etc.).
- 29. Provide support for new 4-H families, ie: buddy system, orientation mtg.

List:

- 30. Have project leaders attend a county, area or state training.

List names & event

- 31. A majority of the club's members complete at least one KAP.

- 32. Have youth who participated in a national youth leadership event. (4-H Congress, 4-H Conference, CWF, KS City Leadership Conference)

List names & event

- 33. Have youth who participate in County or State Leadership Group. (DG CO Youth Leaders, KRYL, Discovery Days)

List names & group

- 34. Have youth who participate in County Action Teams.

List names:

CLUB PROJECT REPORT
Report work done on club project here.

Club Project: Number participating:

Plans for conducting project:

Work carried out:

Project Results:

Signed
Project Chairman

Signed
Leader Assisting

APPLICATION FOR SEAL

The 4-H Club has met the requirements for a

seal for the year

We have reviewed the progress made by our 4-H Club this past year and believe the report contained in the book to be accurate and complete.

President

Leader

Vice President

Leader