

Douglas County 4-H Foundation Community Service Matching Grant Proposal

Name of 4-H Club _____

Benefitting Charitable Organization _____

Please provide detailed information about the intended community service project. Include how many people will benefit from the project, how the project will be carried out, who is responsible for the project's completion, date of completion, and a budget, showing the total amount needed to fulfill the project, the amount to be provided by the 4-H club and the amount requested from the Douglas County 4-H Foundation. Attach additional pages as needed.

Grants will be awarded until the allocated money is depleted. All grant requests must be submitted to Paula Aiken, paiken@ksu.edu, no later than February 8, 2017. Once the project is completed, a brief report and two or three photos documenting the activity must be submitted to the Douglas County 4-H Foundation. All projects must be completed and reports submitted no later than June 1, 2017 or the grant money must be returned.

Person submitting the proposal _____

Address _____

Phone Number _____