

## **MEMBER ACHIEVEMENT PLAN — 7**

### **Leadership Pin**

#### **Application form**

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_

To receive the Leadership Pin, complete, during the current 4-H year, requirements 1-5 as listed below, and 10 of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

\_\_\_\_\_ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of 4-H exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_

\_\_\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

Number of 4-H meetings held: \_\_\_\_\_ Number of 4-H meetings attended: \_\_\_\_\_

\_\_\_\_\_ 3. Give a presentation at a 4-H club or project meeting.

Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.

\_\_\_\_\_ 5. Complete the current 4-H year's record book and turn it in to your 4-H leader.

#### **OPTIONAL REQUIREMENTS FOR THE LEADERSHIP PIN**

\_\_\_\_\_ 1. Take part in the county 4-H Day as a contestant. Event: \_\_\_\_\_

\_\_\_\_\_ 2. Take part in 4-H county quiz bowls or 4-H judging schools or contests.

Schools or contests: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 3. Take part in a county 4-H event that is not already listed as a requirement. (May be virtually attended)

Event: \_\_\_\_\_

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- \_\_\_\_ 4. Serve as an assistant to a project leader. Project: \_\_\_\_\_  
Number of 4-H meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_ 5. Serve as a 4-H project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office.) Project: \_\_\_\_\_  
Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_ 6. Serve as an officer in your 4-H club. Office: \_\_\_\_\_
- \_\_\_\_ 7. Serve as chair of a committee in your 4-H club. Committee: \_\_\_\_\_
- \_\_\_\_ 8. Serve as a member of a county 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_ 9. Serve as a member of the county 4-H council. Number of meetings attended: \_\_\_\_\_
- \_\_\_\_ 10. Participate in a state 4-H event, such as Discovery Days, Kansas Youth Leadership Forum, or Ambassador training. (May be virtually attended)  
Event: \_\_\_\_\_
- \_\_\_\_ 11. Serve as an officer in a county 4-H organization. Office: \_\_\_\_\_
- \_\_\_\_ 12. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member/describe assistance: \_\_\_\_\_
- \_\_\_\_ 13. Receive 4-H county recognition at the county 4-H achievement celebration.  
Recognition received: \_\_\_\_\_
- \_\_\_\_ 14. Take part in a 4-H state judging contest as a member of a county team. Date: \_\_\_\_\_  
Contest: \_\_\_\_\_
- \_\_\_\_ 15. Assist in organizing a new 4-H club or group, a county project or special interest group, or a junior leader or older member organization.  
Club or group: \_\_\_\_\_
- \_\_\_\_ 16. Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.  
Fair/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_ 17. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue, dog or horse show. (This requirement goes beyond just exhibiting at state fair.)  
Event: \_\_\_\_\_
- \_\_\_\_ 18. Serve on an area or state committee. Committee: \_\_\_\_\_

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\_\_\_\_\_ 19. Participate in a 4-H club community service project.

Describe participation: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

After this form is signed by your 4-H Leader, put it in the front of your record book.

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