

# How to enter for the Douglas County Fair using FairEntry

 Visit: <u>http://dgcountyfairks.fairentry.com/</u> Sign in with 4-HOnline username and password. Hint: Your username is the email address you use to sign in on 4-HOnline. If you cannot remember your password visit <u>https://v2.4honline.com/</u> and click the 'I forgot my password' button.

Once you have successfully completed the entry process you will receive a confirmation email. Entries can be edited through June 30. Fees will only be charged once.



2) Click the register an exhibitor button.

| 2020 Douglas County Fa                                       | ir                    |   |  |
|--|-----------------------|---|--|
| Exhibitors   | Entries               | Payment   | \$0.00                                   |
| Exhibitors being registered                                  |                       | Previously Registered Exhibitors                                  |  |
| There are 0 exhibitors in the process of<br>being registered | Register an Exhibitor | The registration information for an Exhibitor in add new Entries. | n this list cannot be edited but you can |
|  |                       |   |  |
| Fair, <u>Entry</u>   |                       |   | © 2020 RegistrationMax LLC               |
|  |                       |   |  |

3) Click the exhibitor you would like to make entries for.

| 2020 Douglas Cour | nty Eair                              |                            |
|-------------------|---------------------------------------|----------------------------|
|                   | New Individual Exhibitor              |                            |
| Exhibitors        | Select an Existing person to continue | \$0.00                     |
|                   | • • • • • • • • • • • • • • • • • • • |                            |
|                   |                                       |                            |
| FairEntry         | Cancel Continue                       | © 2020 RegistrationMax LLC |
|                   |                                       |                            |

4) Livestock exhibitors showing beef, dairy cattle, goats, rabbits, poultry, sheep, or swine will be required to enter their YQCA number. Your certificate will be uploaded on the next question. If this does NOT pertain to you, please type N/A.

| 2023 Douglas County                           | / Fair                                     |   |                     |
|---|--|---|---------------------|
| Exhibitors                                    | Entries                                    | Payment                                   | \$0.00              |
| 4HOnline Douglas County Delete this Exhibitor | Personal Details Contact Info Questions    | Address Questions                         | 5 6<br>Files Review |
|   | Pertain to you, please type N/A. *Required | rack number. Four ceruncate win be uprodu |                     |
|   |  |   | Continue 🧿          |

5) Download, sign, and upload the 4-H exhibitor code of conduct and your YQCA Certificate if you are a livestock exhibitor.

| 2023 Douglas County                                 | / Fair                        |                   |            |               |
|---|-------------------------------|-------------------|------------|---------------|
| Exhibitors  | Entries                       | Payment           |            | \$0.00        |
| 4HOnline Douglas County     O Delete this Exhibitor | Personal Details Contact Info | Address Questions | 5<br>Files | - 6<br>Review |
|   | Exhibitor Files               |                   |            |               |
|   | 4-H Coo                       | le of Conduct     | Required   |               |
|   | No file u                     | ploaded           |            |               |
|   |                               | Oownload Template |            |               |
|   |                               | Select File       |            |               |
|   | pdf do                        | c gif jpg png     |            |               |
|   | YQCA C                        | ertificate        | Optional   |               |
|   | No file u                     | ploaded           |            |               |
|   |                               | Select File       |            |               |
|   | pdf do                        | c gif jpg         |            |               |
|   |                               |                   | Co         | ntinue O      |

6) Review all contact information to make sure it is correct. Click the continue to entries button.

| Exhibitors   | Entries              |                       | Paymer  | nt                 | \$0.00                   |
|--|----------------------|-----------------------|---------|--------------------|--------------------------|
| 4HOnline Douglas County      Delete this Exhibitor | Personal Details     | Contact Info          | Address | Questions          | 5<br>Review              |
|  | Please review the ex | hibitor registration. |         | Cont               | inue to Entries <b>Ə</b> |
|  | Personal Details     | Edit                  | 3       | Contact Info       | Edit                     |
|  | First Name           |                       |         | Email              |                          |
|  | Birthdate            |                       |         | Cell Phone         |                          |
|  | Gender               |                       |         | Cell Phone Carrier |                          |
|  | Address              | Edit                  | 3       |                    |                          |
|  |                      |                       |         |                    |                          |

7) Click the add an entry button.

| 2020 Douglas County Fair                                      |                        |                            |
|---|------------------------|----------------------------|
| Exhibitors Entries  | Payment                | \$0.00                     |
| There are 0 entries belonging to 1 exhibitor in this invoice. | Everything looks good! |                            |
| Register another Exhibitor                                    | Continue to            | Payment                    |
|   |                        | Add an Entry               |
| Faiç <u>Entry</u>   |                        | © 2020 RegistrationMax LLC |

| 2020 Douglas Cour                       | the Eair<br>Choose Department and Section |          |                            |
|---|---|----------|----------------------------|
|   | 4 H A May With Maste                      |          | \$0.00                     |
|   | 4-n A Way Will Waste                      | Select   |                            |
| There are 0 entries belonging to 1 exhl | 4-H Clothing                              | Select   |                            |
| O Register                              | 4-H Contests                              | Select 🕥 | o Payment                  |
|   | 4-H Energy Management                     | Select 🧿 |                            |
|   | 4-H FFA Beef                              | Select 🕥 | G Add an Entry             |
| 0 Entries 4HOnline                      | 4-H FFA Crops                             | Select 🔿 |                            |
|   | 4-H FFA Dairy Cattle                      | Select 🥥 |                            |
|   | 4-H FFA Dairy Goat                        | Select 🥥 |                            |
| Fair <u>Entry</u>                       | 4-H FFA Dog Obedience and Handling        | Select 🤿 | © 2020 RegistrationMax LLC |
|   | 4-H FFA Entomology                        | Select 🤿 |                            |
|   | 4-H FFA Flowers                           | Select 🤿 |                            |
|   | 4-H FFA Forestry                          | Select 🕤 |                            |
|   | 4-H FFA Horse                             | Select 🥥 |                            |
|   | 4-H FFA Horticulture                      | Select 🤿 |                            |

8) Select the department you would like to make an entry for.

9) If you will not be making entries for animals skip to step #10. For livestock and animal projects you will be required to 'add an animal from scratch'. Hint: For swine without a 4-H EID tag re-enter the ear notches in the tag field. Sheep and goats without a 4-H EID tag can use the scrapies tag number in the tag field.

| xhibitor  | Add Animal from | Scratch  | Change     |
|---|-----------------|--|------------|
| Department / Section 4-H FFA Swine  | Animal Owner    |  | Change     |
| Make your Club, Animal,   | 6 Animal Type   | Swine - Market Hog   | Continue O |
| Club  |                 | • These are the animal types allowed in the <i>Market Swine</i> Section. |            |
|   | Breed *         | Crossbred  |            |
| • when entering into an Open Class,<br>treated as <i>No Club (Open)</i> . | Earnotch *      | 10-2   |            |
| Animal(s)   | Tag *           | 458679   |            |
| Allowed Animal Types:   |                 |  |            |
| Enter a single animal     Enter a pen of animals                          |                 | Cancel Save  |            |
| You do not currently have any eligible a                                  | animals.        |  |            |

# 10) Click on the tag number for the animal you would like to enter and the corresponding class name. Click continue.

| Make your Club, Animal, and Class selections to               | continue.                     |
|---|-------------------------------|
| Club  | Class or Classes              |
|   | □ 1107: Registered Market Hog |
| When entering into an Open Class, your club selection will be | ✓ 1108: Crossbred Market Hog  |
| treated as No Club (Open).                                    |                               |
|   |                               |
| Animal(s) Add Animal  |                               |
| Allowed Animal Types:   |                               |
| Enter a single animal   |                               |
| ○ Enter a pen of animals                                      |                               |
| ○ I will specify animal(s) later                              |                               |
|   |                               |
|   |                               |
| O 986743  |                               |

## 11) Review your selections. Click create entries.

|  | Review your s                         | elections   |                   |  |
|--|---------------------------------------|---|-------------------|--|
| Club   | Before we ac                          | tually create your entries, pleas                 | e review          |  |
| <ul> <li>Some Classes in this Section may reone of the following 4-H Projects:</li> <li>Swine</li> </ul> | If you continue with you information: | r current selections, 1 entries will be created w | ith the following |  |
| When entering into an Open Class, y<br>reated as No Club (Open).   | Department                            | 2020 Douglas County Fair                          |                   |  |
| Animal(s)  | Club                                  | 4-H FFA Swine                                     | _                 |  |
| <ul> <li>Allowed Animal Types:</li> <li>Swine - Market Hog</li> </ul>                                    | Animal(s)                             | • 458679  |                   |  |
| Enter a single animal  | Entry Classes                         |   |                   |  |
| Enter a pen of animals   | 1. 1108: Crossbr                      | ed Market Hog                                     | _                 |  |
| • 458679   |                                       |   | _                 |  |
| <ul><li>879456</li><li>986743</li></ul>  |                                       | Cancel  | Create Entries    |  |

12) Below is an example of a static entry. To make additional entries click on add an entry. Find the corresponding department. Hint: Remember 4-H age is determined by Jan. 1, 2024.

|                            | s Coun-            | Choose Department and Section |        |          |            | ¢4.00               |
|----------------------------|--------------------|-------------------------------|--------|----------|------------|---------------------|
|                            | >                  | Department 4-H Foods          |        | Change   |            | \$4.00              |
| There is 1 entry belonging | g to 1 exhibitor   | 210: Lv I 7-8 yr olds         |        | Select 🔿 |            |                     |
| C                          | Register a         | 210: Lv II 9-11 yr olds       |        | Select 🤿 | to Payment |                     |
|                            |                    | 210: Lv III 12-14 yr olds     |        | Select 🤿 |            |                     |
| 1 Entry                    | HOnline            | 210: LV IV - 15-18 yr olds    |        | Select   |            | ➔ Add an Entry      |
| #1                         | Departn<br>Section |                               | Cancel | Choose   |            |                     |
|                            | Class              | 1108: Crossbred Market Hog    |        |          |            |                     |
|                            |                    |                               |        |          |            |                     |
| Fair <u>Entry</u>          |                    |                               |        |          | © 2020     | RegistrationMax LLC |

**13) Click on the class you would like to enter.** Hint: Be sure to adjust the quantity to reflect the total number of entries you would like to make for that class.

| Exhibitors Entries   | Payment  | \$4.00      |
|--|--|-------------|
| Create One or More Entries   |  |             |
| Exhibitor Individual 4HOnline  |  | Change      |
| Department / Section 4-H Foods / 210: Lv I 7-8 yr olds                                     |  | Change      |
| Make your Club and Class selections to continue  | elana ar Clancar                                   | Continue O  |
| Спр  | ✓ 21001: Non-perishable Food Product               | Quantity: 1 |
| When entering into an Onen Class, your slub selection will be                              | 21002: Food Gift Package                           |             |
| • when entering into an Open Class, your club selection will be treated as No Club (Open). | 21003: Educational Exhibit                         |             |
|  | 21004: 100% Whole Grain Non-perishable Food Produc | zt          |
| Animal(s)  | 21005: Place Settings                              |             |
| This Section does not allow animals.   |  |             |

### 14) Review your selections. Click create entries.

| Exhibitors   | Review your selec                              | \$4.00                   |                   |
|--|--|--------------------------|-------------------|
| reate One or More  | Before we actually your selections.            | Change                   |                   |
| Department / Section 4-H Foods / 21  | If you continue with your current information: | Change                   |                   |
| Make your Club and Class   | Department                                     | 2020 Douglas County Fair | Continue <b>9</b> |
|  | Section  | 4-H Foods                |                   |
|  | Club   |                          |                   |
| Club   | Animal(s)                                      | No Animals               |                   |
|  | Entry Classes                                  |                          | Quantity: 1 👻     |
| <b>1</b> When entering into an Open Class,<br>treated as <i>No Club (Open)</i> . | 1. 21001: Non-perishabl                        |                          |                   |
| Animal(s)  |  |                          | ct                |
| This Section does not allow animals.   |  | Cancel Create Entries    |                   |

### 15) All 4-H exhibitors can add an exhibitor t-shirt by clicking the t-shirt department.

| Exhibitors                               | Open Beef               |        | Select 会 | \$4.00                     |  |
|--|-------------------------|--------|----------|----------------------------|--|
| Exhibitors                               | Open Crops              |        | Select 🌖 | \$4.00                     |  |
|  | Open Dairy              |        | Select 🤿 |                            |  |
| There are 2 entries belonging to 1 exhib | Open Dairy Goat         |        | Select 🤿 |                            |  |
| Register a                               | Open Fine Arts          |        | Select 🤿 | to Payment                 |  |
|  | Open Flowers            |        | Select 🤿 |                            |  |
|  | Open Foods              |        | Select 🤿 |                            |  |
|  | Open Foods Preservation |        | Select 🔿 | Add an Entry               |  |
|  | Open Horse              |        | Select 📀 |                            |  |
| #2 Departm                               | Open Horticulture       |        | Select 🔿 | Je Edit                    |  |
| Class                                    | Open Quilts             |        | Select 会 |                            |  |
| #1                                       | Open Sheep              |        | Select 📀 |                            |  |
| Section                                  | Open Swine              |        | Select 🕥 | / Eait                     |  |
| Class                                    | T-Shirts                |        | Select 🔿 |                            |  |
|  |                         |        |          |                            |  |
|  |                         |        |          |                            |  |
| • FairEntry                              |                         | Cancel | Choose   | © 2020 RegistrationMax LLC |  |
|  |                         |        |          |                            |  |

16) To complete the checkout process be sure to pay. The user fee for the system is \$7. Bedding and vet check for bucket calf \$13.00 and large cattle \$24. Vet check is \$1 per animal for all other species.

| 2020 Douglas      | County Fair                      |                     |           |            |                            |
|-------------------|----------------------------------|---------------------|-----------|------------|----------------------------|
| Exhibitors        | $\rangle$                        | Entries             | $\rangle$ | Payment    | \$9.00                     |
| 1<br>Review       |                                  | 2<br>Payment Method |           | Confirm    |                            |
|                   | Invoice<br>Individual Exhibitor: |                     |           | Summary D  | ietail                     |
|                   |                                  |                     |           | \$         | 9.00                       |
|                   |                                  |                     |           | Total: \$  | 9.00                       |
|                   |                                  |                     |           | Continue S |                            |
|                   |                                  |                     |           |            |                            |
| Fai <u>çEntry</u> |                                  |                     |           |            | © 2020 RegistrationMax LLC |