

# Update

August 2017

**Vol.29** 

No. 8

K-State Research and Extension Douglas County 2110 Harper Street Lawrence KS 66046-3242 (785) 843-7058 batesm@ksu.edu

#### Update

A monthly newsletter for Extension Master Gardeners in Douglas County

#### **Douglas County Agent-Horticulture**

Tom Buller

#### **Association President**

Ginny Turvey

#### **Vice President**

Debbie Zabel

#### **Treasurer**

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#### Secretary

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#### **Public Relations**

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#### **Board Members**

Sammie Jo Condor Carol Anderson Darlene Harrell

#### Do Horticulture Program Assistant

Sharon Ashworth

#### **Editor**

Bekki Heckman

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating

All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

### August Monthly Meeting 2017

# "Steps to a Lush Green Lawn" Wednesday, August 16, 2017

Don Crim, Wyandotte County Extension Master Garden will present "Steps to a Lush Lawn" for our next Advanced Education program. He will discuss how to determine whether a lawn needs to be overseeded or renovated and steps to accomplish both situations. Don will also discuss some common problems homeowners experience with their lawns.



This will be 1.5 hour of Advanced Education from 10:00-11:30 am following our General Business meeting beginning at 9 am in the Dreher 4-H building north room. This program is **open to the public.** 

Debbie Zabel, Vice-President

## **Master Gardener Advanced Education Programs 2017**

\*Meetings are held in the Dreher Building located at the Douglas County Fairgrounds, 2110 Harper, Lawrence, KS. All General Business meetings will begin at 9am and Advanced Education programs will be from 10:00-11:00am unless otherwise noted. All programs are Open to the Public except Nov. 11- EMG Panel!

**September 16 (Sat.)** "Native Plants & How to use in Home Gardening" presented by Susan Rendall, Douglas Co. EMG.

**October 18 (Wed.)** "Ecology of Bats in Kansas: The Rapid Increase in our Knowledge presented by Stan Roth of Kansas Biological Survey. Bat House Construction Clinic to follow-more details to come!

**November 11 (Sat.)** EMG Panel presented by Douglas County EMGS.

#### News from Sharon....

#### Volunteer opportunities

Please make sure you are recording your hours – 40 volunteer hours for new EMGs, 20 hours for everyone else. Everyone but the new EMGs needs 10 hours of advanced education hours.

**Hotline!** We've still got slots open in August to work with someone who has already signed up (much more fun to work with a partner) and plenty of days in September with no one signed up.

#### Hotline and Farmers Market Sign-Up

**Farmers Market!** No one is signed up for the August 19<sup>th</sup> Farmer's market, so grab a friend and talk about whatever gardening specialty you like (that date is listed as fall veggie gardening, but that is not carved in stone).

Upcoming advanced education	hours
<ul> <li>Emerald Ash borer workshops by KS Forest Service, Aug. 16<sup>th</sup> <u>Information and registration</u>, in Topeka     </li> <li>Birds as Pollinators, Dg. Co. Conservation District</li> </ul>	3.5 (afternoon) or 1 (evening)
garden party and open house, by Chuck Otte. Aug. 22nd 4920 Bob Billings, 4:30 to 6:30 pm.	1
- Growing Growers workshops August 14th, 4 to 7 pm: KSU Research and Ext. Field Day September 11th, 4 to 7 pm: Conservation Agriculture	3
- Evening field trip to Lenora Larsen's Long Lips Farm, 9/14 - Tree Treasure Tours – Jon Standing's tree classes with Lawrence Parks and Recreation (register with Parks and Rec)	2
Sept. 30 <sup>th</sup> , 10:00 to 12:30 Oct. 28 <sup>th</sup> , 10:00 to 12:30	2.5 2.5
- KS Advanced Master Gardener Conference Oct. 7 numerous	

### Bits and pieces - greenhouse update

The Douglas County Conservation District received the grant for the high tunnel project and is kicking in \$5,000 for a greenhouse! If you want to be involved in the design (set up) of the greenhouse or any greenhouse projects please let me know and I'll add your name to the committee list. The EMG greenhouse committee will be meeting on Thursday, August 31st at 3:00 pm in the Deal Six Auditorium.

The Monthly *Update* is your chance to make your committee or activity known. If you are having organizational meetings, activities, or a call for volunteers, let the *Update* help you get the word out. Send the write up to Sharon Ashworth at <u>Sashworth@ksu.edu</u> or Bekki Heckman at <u>bekheck@gmail.com</u> by the 5<sup>th</sup> of the month to be included in the newsletter.

To assure your place on the next regular meeting agenda send a request to Ginny Turvey at turvey@sunflower.com 3-5 days before the meeting. You will also get a chance to speak at the meeting but this will reserve a space on the agenda.

If you are planning to distribute handouts, papers, or publish advertisements on behalf of EMG's, these need to be reviewed by Marlin Bates, prior to distribution or publication, to make sure we are on track with Kansas State University requirements.

#### **Organizational Meetings for Members**

#### EXTENSION MASTER GARDENERS' BOARD MEETING – July 12, 2017

**Members Present**: Ginny Turvey, Sharon Ashworth, Sammie Conder, Donna Black, Carol Anderson, Tom Buller, Darlene Harrell, and Lisa Larsen

**Ginny Turvey** called the meeting to order at 9:00 am. She said that the July program will be "Care for Bearded Iris" presented by our own Carole Mitchell. September's meeting "Native Plants and How to Use Them in Your Home Garden" will be presented by Susan Rendall in her garden.

Carol Anderson, Sammie Conder, and Darlene Harrell – no reports

**Sharon Ashworth** reported that members of the new class who have completed their requirements have been very active. Applications for the next training class are due August 3<sup>rd</sup>. There is plenty of space for more applicants. There is some discussion about preparing one page hand-outs on several hot topics that could provide information and help publicize our organization. On July 15<sup>th</sup>, we should receive word on the grant application for a greenhouse. The landscape plans for Flory Meeting Hall have been approved and sent out for bid. The deadline for bids is August 11<sup>th</sup>.

**Tom Buller** said there is discussion about adding on-line learning modules to the EMG training in a couple of years. A survey will be sent out to gather input from across the state. **Lisa Larsen** reported that our EMG balance is \$24,036.29, JMG balance is \$4,646.42, expenses were \$2,281.54, and income from the Tour was \$3,180.00 and \$4,012 from the Native Plant Sale. The income from our fund-raisers was right on target for our yearly budget. We are half way through the year and have spent one third of our budget. We've had no requests for grant funds this year. There was a \$500.00 donation to JMGs from the Boys and Girls Club.

**Ginny Turvey** said that the first planning meeting for the 2018 Spring Fair will be on August 7<sup>th</sup>. Jane Cram will chair a committee to up-date our long-range plan by the end of this year. Members are reminded to continue recording their hours instead of waiting until the end of the year. Our end of year Recognition Luncheon will follow our November meeting and will be in the Flory Meeting Hall. She reminded us to continue thinking about potential Board members for next year.

Darlene Harrell made a motion to adjourn, Sammie Conder seconded, motion was approved. Meeting adjourned at 9:40 am.

#### Respectfully submitted by Donna Black

#### EMG BUSINESS MEETING - July 15, 2017

**Ginny Turvey** called the meeting to order at 9:00 am. She thanked the Conders for treats and Nancy Smelser and the Conders for door prizes.

**Lisa Larsen** reported that our balance is \$24,036.29, JMG balance is \$4,646.42, expenses were \$2,281.54, gross income from the Tour was \$4,012 and the Native Plant Sale was \$3,180.

**Nancy Smelser** made a motion to approve the minutes as printed, Cathi Hamilton seconded; motion was approved.

**Ginny Turvey** asked us all to begin thinking about serving on the Board or as activity coordinators next year.

**Debbie Zabel** said that our program today will be presented by Carole Mitchell on "Caring for Bearded Iris."

Carol Anderson, Sammie Conder, Darlene Harrell, and Ruth Roy – no reports Sharon Ashworth said that the Douglas County Conservation District will have a presentation on August  $22^{nd}$ , 4:30-6:30 pm at their office. Jim Harmon will serve as one of the Chefs for this year's Chefs' Challenge on July  $26^{th}$  at 7:00 pm. She reminded us how important it is to record our hours during the year. This year's EMG training will begin on August  $22^{nd}$  and will be in the evenings. There is still plenty of openings.

**Tom Buller** reported that on-line learning modules will be coming for EMG training. A survey of members will come out in September.

**Cheryl Thomas** said that orders will be taken until July 28<sup>th</sup> for the Native Plant Seedling ID book.

**Ginny Turvey** said we should hear about the greenhouse grant soon. Work on the grant, if received, will begin on August 1<sup>st</sup>. The planning committee will meet soon for the 2018 Spring Fair, which is scheduled for April 28<sup>th</sup>, 2018.

**Kathy Bourgeois** said that she has prepared an alphabet garden hunt for both the Demo Garden and the Tom Swan Park.

**Cheryl Thomas** made a motion to adjourn, Ruth Roy seconded; meeting adjourned at 9:30 am.

Respectfully submitted by Donna Black

# 2017 EMG BUDGET as of July 31, 2017

Cash Balance EMG	\$23,927.16
Cash Balance Jr MG	\$5,031.48

Revenue Item	2017 Projected Revenue	Actual Revenue
Native Plant Sale	\$ 3,000.00	\$ 3,180.00
Garden Tour 2017	\$ 4,200.00	\$ 4,012.00
Transfer from Reserve	\$ 3,025.00	

Revenue from Sales & Reserves \$ 7,192.00

Seedling Book Sales		\$	444.00
T-Shirt/Vests	-	\$	1,234.00

Other Revenue: \$ 1,678.00

Total Revenue \$ 10,225.00 \$ 8,870.00

Expenditure	2017 Budget	E	xpenditures To Date		Remaining Budget
01 - Ad Hoc Projects	\$ 200.00			•	\$ 200.00
02 - Administration	\$ 500.00	\$	81.34		\$ 418.66
03 - Advanced Education Programs	\$ 400.00	\$	168.00		\$ 232.00
04 - Demo Garden Fairgrounds	\$ 1,300.00	\$	424.39		\$ 875.61
05 - Demo Garden Monarch Watch	\$ 1,000.00	\$	413.27		\$ 586.73
06 - Demo Garden Tom Swan Park	\$ 1,000.00	\$	440.86	•	\$ 559.14
07 - Farmer's Market	\$ 250.00				\$ 250.00
08 - Festival of Trees	\$ 275.00			•	\$ 275.00
09 - Garden Art	\$ 600.00			•	\$ 600.00
10 - Garden Tour (2017)	\$ 1,000.00	\$	969.84		\$ 30.16
11 - Garden Tour Selection (2017)	\$ -			•	\$ -
12 - Horticulture Hotline	\$ -				\$ -
13 - Lawrence Home Show	\$ 50.00	\$	24.25		\$ 25.75
14 - Member Plant Sale - EMG	\$ 50.00				\$ 50.00
15 - Native Plant Sale	\$ 1,700.00	\$	1,349.84	•	\$ 350.16
16 - New Class Mentoring/Training	\$ 75.00				\$ 75.00
17 - Produce Distribution	\$ -				\$ -
18 - Public Education (Library & Speak	\$ 350.00	\$	185.00		\$ 165.00
19 - Public Relations	\$ 200.00				\$ 200.00
20 - Publications	\$ -				\$ -
21 - Resource Librarian/Historian	\$ 100.00				\$ 100.00
22 - Scholarships	\$ 125.00				\$ 125.00
23 - Social Committee	\$ 800.00	\$	314.80		\$ 485.20
24 - Spring Fair (2018)	\$ 250.00				\$ 250.00
Totals	\$ 10,225.00	\$	4,371.59		\$ 5,853.41
26 - EMG Grant Fund	\$ 3,083.00				\$ 3,083.00
25 - Jr Master Gardeners	\$5,146.42	\$	114.94		\$ 5,031.48
27 - T Shirts/Vests	-	\$	657.00		\$ 657.00

Remaining Budget 57.2%

Garden Tour (to date) \$ 3,042.16 Native Plant Sale Net Income (to date) \$ 1,830.16 Net Revenue from all Sales (to date) \$ 4,872.32

# EMG Monthly Treasurer's Report as of July 31, 2017

## SUMMARY

Current JR MG Cash Balance	\$5,031.48
Total JR MG Expense	\$0.00
Total JR MG Income (BGC of Lawrence Donation)	\$0.00
Previous JR MG Month Balance	\$5,031.48
Current EMG Cash Balance	\$23,927.16
Month EMG Total Expense	\$442.71
Month Total EMG Income	\$174.00
Previous EMG Month Balance**	\$24,195.87

## **DETAILS**

Current Month Budget Balances			
EMG		\$5,853.41	
JR MG		\$5,031.48	
Income:			
Seedling Book Sales		\$174.00	
	Total Income	\$174.00	
Donation (in kind)			
	Total	\$0.00	

Expense Details:				
	Reques	st		
Account	Date	Description	Pu	
04 Demo Garden Fairgrounds	7/25/17	Outdoor Timer	J Blom	\$12.99
04 Demo Garden Fairgrounds	7/25/17	HyVee and Arnolds Plants	M Passman	\$ 159.82
04 Demo Garden Fairgrounds	7/25/17	Outdoor Timer	J Blom	\$ 12.99
04 Demo Garden Fairgrounds	8/8/17	Cedar Picket & Outdoor Timer	J Blom	\$15.18
05 Demo Garden Monarch Wat	8/1/17	Pation Stones & Fence	S Davis	\$91.31
05 Demo Garden Monarch Wat	8/3/17	HyVee Plants	S Rendall	\$42.46
05 Demo Garden Monarch Wat	8/3/17	Howard Pines Plants	S Rendall	\$107.96
			EMG TOTAL	\$442.71
Exp. Detail:				
JR MG TOTAL	•			\$0.00

# EMG Monthly Treasurer's Report as of June 30, 2017

#### SUMMARY

	Current JR MG Cash Balance	\$4,646.42	
Total JR MG Expense		\$0.00	
Total JR MG Income		\$0.00	
	Current EMG Cash Balance	\$24,036.29	
Month EMG Total Expense	\$2,281.54		
Month Total EMG Income	\$3,475.00		
Previous EMG Month Balance**		\$22,842.83	

#### **DETAILS**

Current Month Budget Balances		
EMG	\$6,623.55	
JR MG	\$4,646.42	
	. ,	

	Total Income	\$3,475.00	
Native Plant Sale		\$3,180.00	
Honorarium for talk by Jack Landgrebe		\$25.00	
Seedling Book Sales		\$270.00	
Income:			

Donation (in kind)		
	Total	\$0.00

Expense Details:				
	Request			
Account	Date	Description	Purchaser	Amount
04 - Demo Fairgrounds	6/27/17	Water filter from Water's Edge	J Blom	\$16.36
23 - Social Committee	6/15/17	Meat, supplies - Garden Tour Dinne	J Cram	\$258.72
23 - Social Committee	6/15/17	Paper goods - Garden Tour Dinner	J Cram	\$56.08
10 - Garden Tour	6/10/17	Garden Tour Ad Journal World		\$285.00
10 - Garden Tour	6/10/17	Garden Tour Ad Journal World	A Claypool	\$144.00
15 - Native Plant Sale	6/2/17	Native Plants		\$ 1,349.84
05 - Demo Monarch Watch	5/19/17	Rakes, Plants, Tote	C Thomas	\$ 171.54
			EMG TOTAL	\$2,281.54

JR MG TOTAL	\$0.00

<sup>\*\*</sup>NOTE: The April 2017 Treasurers report was changed to separate the balances between the EMG account and the Jr MG account. These are separate accounts. The Jr MG funds can only be spent on Jr MG expenditures. This change provides better transparency between the funds.